

**Details of training programme for Agricultural Extension for the period of April, 2014 - March 2015**

| Mandated activities                          | Target group                                     | Title of the training Programme and No. of Courses in bracket | No. of training progs | Period of the year | Duration (in days) | On/Off campus | Number of beneficiaries |            |            |          |          |          |             |
|--|--|---|-----------------------|--------------------|--------------------|---------------|-------------------------|------------|------------|----------|----------|----------|-------------|
|  |  |   |                       |                    |                    |               | SC/ST                   |            |            | General  |          |          | Grand Total |
|  |  |   |                       |                    |                    |               | M                       | F          | Total      | M        | F        | Total    |             |
| <b>On and Off campus training programmes</b> | Farmer and Farm women                            | Credit linkage  | 2                     | Dec & March,15     | 1                  | Off           | 10                      | 20         | 30         | -        | -        | -        | 30          |
|  |  | Formation of farmers club                                     | 2                     | April & Aug        | 1                  | Off           | 10                      | 20         | 30         | -        | -        | -        | 30          |
|  |  | Credit & insurance on crop & livestock                        | 2                     | May & Nov          | 1                  | Off           | 10                      | 20         | 30         | -        | -        | -        | 30          |
|  |  | Project preparation for credit linkage                        | 1                     | July               | 1                  | Off           | 5                       | 10         | 15         | -        | -        | -        | 15          |
|  |  | Development of entrepreneurship                               | 2                     | June & Feb,15      | 1                  | Off           | 10                      | 20         | 30         | -        | -        | -        | 30          |
|  |  | Scheme of various line dept                                   | 1                     | Oct                | 1                  | Off           | 5                       | 10         | 15         | -        | -        | -        | 15          |
|  |  | Mobilization of social capitals                               | 1                     | Aug                | 1                  | Off           | 5                       | 10         | 15         | -        | -        | -        | 15          |
|  | Rural Youth                                      | Leadership development  | 1                     | July               | 1                  | Off           | 5                       | 10         | 15         | -        | -        | -        | 15          |
|  |  | Project preparation for credit linkage                        | 1                     | Jan,15             | 1                  | Off           | 5                       | 10         | 15         | -        | -        | -        | 15          |
|  | Extension Personnel                              | Use of ICT in agriculture                                     |                       | Sept               | 1                  | On            | 5                       | 5          | 10         | -        | -        | -        | 10          |
|  | Entrepreneurship development through Bee Keeping |   | Oct                   | 1                  | Off                | 5             | 10                      | 15         | -          | -        | -        | 15       |             |
| <b>Grand Total</b>                           |  |   | <b>13</b>             | <b>-</b>           | <b>11</b>          | <b>-</b>      | <b>75</b>               | <b>145</b> | <b>220</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>220</b>  |